# Science Olympiad State Tournament • April 10, 2010

## B Division - Rank Order

| | B | | | Anatomy | Battery Buggy | Bio Process Lab | Can't Judge a Powder | Compute This | Disease Detectives | Dynamic Planet | Ecology | Elevated Bridge | Experimental Design | Fossils | Junkyard Challenge | Meteorology | Ornithology | Pentathlon | Physical Science Lab | Road Scholar | Science Crime Busters | Shock Value | Solar System | Trajectory | Wright Stuff | Write-It/Do-It | | Geocaching | Microbe Mission |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Ranking** | **#** | **TEAM** | **TOTALS** | | | | | | | | | | | | | | | | | | | | | | | | | trial | trial |
| 1 | **B-8** | ExCEL Acad. League-Alpha | 84 | 11 | 5 | 2 | 16 | 4 | 3 | 3 | 2 | 1 | 1 | 1 | 1 | 3 | 1 | 3 | 12 | 5 | 2 | 1 | 2 | 2 | 2 | 1 | | 10 | 21 |
| 2 | **B-2** | Canyon Park JHS - Blue | 92 | 4 | 6 | 3 | 5 | 1 | 8 | 5 | 4 | 8 | 2 | 4 | 3 | 4 | 4 | 2 | 4 | 1 | 8 | 3 | 4 | 1 | 6 | 2 | | 2 | 21 |
| 3 | **B-1** | Northshore JHS | 121 | 9 | 3 | 7 | 4 | 13 | 4 | 1 | 1 | 10 | 12 | 9 | 10 | 7 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 7 | 9 | 4 | | 6 | 4 |
| 4 | **B-19** | Jason Lee MS - Black | 166 | 1 | 8 | 1 | 14 | 7 | 5 | 9 | 8 | 6 | 4 | 7 | 9 | 2 | 8 | 4 | 14 | 4 | 5 | 5 | 18 | 10 | 1 | 16 | | 3 | 3 |
| 5 | **B-20** | Jason Lee MS - Red | 179 | 2 | 1 | 6 | 3 | 8 | 9 | 8 | 13 | 7 | 6 | 2 | 5 | 14 | 3 | 13 | 10 | 11 | 19 | 8 | 10 | 4 | 5 | 12 | | 7 | 1 |
| 6 | **B-5** | Frontier MS - Warriors | 202 | 8 | 2 | 9 | 12 | 12 | 10 | 2 | 17 | 5 | 8 | 8 | 6 | 8 | 12 | 16 | 5 | 8 | 13 | 15 | 5 | 3 | 10 | 8 | | 5 | 8 |
| 7 | **B-3** | Canyon Park JHS - Gold | 229 | 15 | 9 | 19 | 7 | 11 | 7 | 11 | 11 | 9 | 22 | 5 | 11 | 1 | 9 | 8 | 1 | 3 | 14 | 4 | 15 | 15 | 16 | 6 | | 21 | 21 |
| 8 | **B-13** | Stanwood MS | 246 | 13 | 16 | 13 | 15 | 9 | 6 | 7 | 5 | 12 | 10 | 10 | 16 | 6 | 5 | 14 | 3 | 10 | 4 | 14 | 13 | 19 | 15 | 11 | | 21 | 21 |
| 9 | **B-9** | ExCEL Acad. League-Beta | 270 | 7 | 13 | 8 | 18 | 20 | 18 | 18 | 20 | 4 | 13 | 3 | 2 | 12 | 7 | 12 | 16 | 18 | 6 | 9 | 16 | 14 | 3 | 13 | | 9 | 10 |
| 10 | **B-17** | Jenkins MS - Red | 271 | 14 | 11 | 14 | 9 | 14 | 15 | 18 | 12 | 15 | 16 | 17 | 8 | 15 | 11 | 9 | 9 | 13 | 7 | 6 | 6 | 12 | 17 | 3 | | 21 | 2 |
| 11 | **B-10** | Skyridge MS | 272 | 10 | 18 | 11 | 11 | 6 | 2 | 12 | 14 | 20 | 3 | 18 | 12 | 11 | 14 | 10 | 13 | 14 | 18 | 10 | 20 | 8 | 8 | 9 | | 21 | 21 |
| 12 | **B-16** | Colton School | 277 | 18 | 15 | 10 | 6 | 10 | 16 | 14 | 10 | 11 | 5 | 14 | 14 | 16 | 6 | 11 | 7 | 7 | 9 | 17 | 19 | 13 | 19 | 10 | | 1 | 9 |
| 13 | **B-15** | Kenmore JHS | 278 | 17 | 21 | 12 | 21 | 5 | 1 | 4 | 3 | 16 | 15 | 15 | 21 | 5 | 20 | 6 | 18 | 9 | 3 | 19 | 3 | 16 | 21 | 7 | | 21 | 21 |
| 14 | **B-4** | Port Susan MS | 284 | 5 | 10 | 18 | 19 | 16 | 11 | 16 | 18 | 2 | 7 | 6 | 15 | 13 | 13 | 20 | 17 | 12 | 15 | 11 | 11 | 6 | 4 | 19 | | 8 | 21 |
| 15 | **B-6** | Frontier MS - Blue | 284 | 16 | 17 | 4 | 17 | 18 | 13 | 15 | 15 | 3 | 9 | 13 | 4 | 17 | 10 | 5 | 15 | 15 | 17 | 13 | 17 | 5 | 11 | 15 | | 4 | 6 |
| 16 | **B-11** | Mount Baker MS - Blue | 289 | 20 | 12 | 20 | 10 | 2 | 20 | 6 | 6 | 18 | 11 | 11 | 7 | 18 | 19 | 18 | 11 | 20 | 16 | 12 | 8 | 9 | 17 | 5 | | 21 | 5 |
| 17 | **B-7** | Greenacres MS | 307 | 6 | 4 | 5 | 13 | 17 | 14 | 10 | 19 | 19 | 17 | 20 | 13 | 10 | 17 | 7 | 21 | 16 | 20 | 7 | 9 | 11 | 14 | 18 | | 21 | 21 |
| 18 | **B-14** | Seattle Acad. of Arts & Science | 318 | 3 | 7 | 17 | 8 | 3 | 17 | 13 | 9 | 17 | 18 | 12 | 18 | 20 | 18 | 19 | 6 | 17 | 12 | 21 | 7 | 21 | 13 | 22 | | 21 | 21 |
| 19 | **B-12** | Mount Baker MS - White | 330 | 12 | 14 | 16 | 1 | 15 | 12 | 22 | 16 | 13 | 19 | 16 | 17 | 9 | 15 | 15 | 21 | 19 | 10 | 16 | 14 | 17 | 7 | 14 | | 21 | 7 |
| 20 | **B-18** | Jenkins MS - Black | 341 | 19 | 19 | 15 | 2 | 19 | 19 | 19 | 7 | 14 | 14 | 19 | 21 | 19 | 16 | 17 | 8 | 6 | 11 | 18 | 12 | 18 | 12 | 17 | | 21 | 21 |
| | | | | **210** | **211** | **210** | **211** | **210** | **210** | **213** | **210** | **210** | **212** | **210** | **213** | **210** | **210** | **210** | **213** | **210** | **210** | **211** | **210** | **211** | **210** | **212** | | **265** | **265** |

**Notes:**
**N = number of teams registered to compete**
**Participation (P) = N points = 20**
**No Show (NS) = N + 1 points = 21**
**Disqualified (DQ) = N + 2 points = 22**
**Ethical DQ (EDQ) = N + 5 points = 25**